



# Town of **Acton** *Massachusetts*

## **Finance Committee**

Date: April 1st, 2019 at 6:00pm

Acton-Boxborough Regional High School

36 Charter Road

Room 104E

*\*Amended on 3/28/19*

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## **Public Participation**

**Any final preparations in advance of the  
Annual Town Meeting**

*\*Discussion of OML Complaint(s)*

*\*Review Minutes if applicable*

*\*Items in italics are changes added at the time  
of the amended agenda*