

**TOWN OF ACTON
ANNUAL TOWN ELECTION
MARCH 29, 2011**

FINAL

VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	TOTAL	%
MACHINE 9:00 AM	51	53	101	83	68	34	390	3%
12:00 PM	86	153	198	159	119	135	850	6%
3:00 PM	124	238	320	231	189	216	1318	10%
6:00 PM	188	350	466	369	291	328	1992	14%
MACHINE TOTAL - FINAL	237	440	607	489	370	405	2548	18%
HAND COUNT	2	2	0	0	0	2	6	
PROVISIONAL VOTERS	0	0	0	0	0	1	1	
TOTAL VOTED	239	442	607	489	370	408	2555	19%
TOTAL # REGISTERED VOTERS---	2509	2232	2448	2218	2220	2149	13776	
<u>MODERATOR</u>								
BLANKS	42	86	114	89	52	62	445	17%
DONALD MACKENZIE	194	350	476	396	317	341	2074	81%
PETER ASHTON	0	4	4	0	0	2	10	0%
WALTER FOSTER	0	0	4	0	0	1	5	0%
SCATTERED	3	2	9	4	1	2	21	1%
TOTAL	239	442	607	489	370	408	2555	100%
<u>SELECTMEN</u>								
BLANKS	50	85	140	97	78	75	525	10%
TERRA FRIEDRICH	93	165	241	195	151	168	1013	20%
DAVID A. CLOUGH	170	338	425	335	255	292	1815	36%
JOHN A. SONNER	160	296	405	346	254	276	1737	34%
SCATTERED	5	0	3	5	2	5	20	0%
TOTAL	478	884	1214	978	740	816	5110	100%
<u>SCHOOL COMMITTEE 3 YRS</u>								
BLANKS	117	168	319	251	184	176	1215	24%
DENNIS P. BRUCE	113	190	284	234	174	168	1163	23%
KIMBERLY B. McOSKER	140	271	350	315	215	276	1567	31%
PAUL A. MURPHY	108	255	261	178	167	196	1165	23%
SCATTERED	0	0	0	0	0	0	0	0%
TOTAL	478	884	1214	978	740	816	5110	100%
<u>SCHOOL COMMITTEE 1 YR</u>								
BLANKS	58	111	192	134	89	102	686	27%
JOHN S. PETERSEN	174	316	397	352	277	296	1812	71%
AMY HEDISON	5	10	12	2	3	5	37	1%
SCATTERED	2	5	6	1	1	5	20	1%
TOTAL	239	442	607	489	370	408	2555	100%
<u>TRUSTEE, MEMORIAL LIBRARY 3YRS</u>								
BLANKS	61	123	184	137	95	98	698	27%
IAN HIRST	176	318	421	351	275	308	1849	72%
SCATTERED	2	1	2	1	0	2	8	0%
TOTAL	239	442	607	489	370	408	2555	100%

**TOWN OF ACTON
ANNUAL TOWN ELECTION
MARCH 29, 2011**

FINAL

ACTON HOUSING AUTHORITY								
BLANKS	140	283	408	305	228	248	1612	32%
BERNICE BARAN	171	294	401	335	257	279	1737	34%
KENNETH SGHIA-HUGHES	162	305	402	333	254	283	1739	34%
ANN SUSSMAN	1	0	1	3	0	2	7	0%
SCATTERED	4	2	2	2	1	4	15	0%
TOTAL	478	884	1214	978	740	816	5110	100%
WATER SUPPLY DISTRICT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	TOTAL	%
WATER DISTRICT COMMISSIONER								
BLANKS	56	114	171	124	90	86	641	25%
STEPHEN C. STUNTZ	180	328	431	361	278	316	1894	74%
SCATTERED	3	0	5	4	2	6	20	1%
TOTAL	239	442	607	489	370	408	2555	100%
WATER DISTRICT CLERK								
BLANKS	52	114	160	118	82	84	610	24%
CHARLES E. ORCUTT, III	184	328	446	369	285	317	1929	75%
SCATTERED	3	0	1	2	3	7	16	1%
TOTAL	239	442	607	489	370	408	2555	100%
QUESTION ONE: Charter Amendment - Term of Council on Aging								
BLANKS	45	43	124	102	85	64	463	18%
YES	175	368	432	351	253	305	1884	74%
NO	19	31	51	36	32	39	208	8%
TOTAL	239	442	607	489	370	408	2555	100%