

**TOWN OF ACTON  
ANNUAL TOWN ELECTION  
MARCH 27, 2012**

**FINAL**

<b>VOTE COUNT</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>PCT 4</b>	<b>PCT 5</b>	<b>PCT 6</b>	<b>TOTAL</b>	<b>%</b>
MACHINE 9:00 AM	9	6	16	14	11	11	67	0%
12:00 PM	33	42	64	34	40	39	252	2%
3:00 PM	48	71	105	55	62	60	401	3%
6:00 PM	70	108	154	93	94	84	603	4%
<b>MACHINE TOTAL - FINAL</b>	<b>82</b>	<b>143</b>	<b>203</b>	<b>116</b>	<b>120</b>	<b>101</b>	<b>765</b>	<b>6%</b>
<b>TOTAL VOTED</b>	<b>82</b>	<b>143</b>	<b>203</b>	<b>116</b>	<b>120</b>	<b>101</b>	<b>765</b>	<b>6%</b>
<b>TOTAL # REGISTERED VOTERS---</b>	<b>2107</b>	<b>2238</b>	<b>2367</b>	<b>2404</b>	<b>2340</b>	<b>2025</b>	<b>13481</b>	
<b><u>MODERATOR</u></b>								
BLANKS	6	24	37	19	18	22	126	16%
DONALD MACKENZIE	76	117	158	94	102	79	626	82%
SCATTERED	0	2	8	3	0	0	13	2%
<b>TOTAL</b>	<b>82</b>	<b>143</b>	<b>203</b>	<b>116</b>	<b>120</b>	<b>101</b>	<b>765</b>	<b>100%</b>
<b><u>SELECTMEN</u></b>								
BLANKS	9	38	41	23	20	27	158	21%
MICHAEL J. GOWING	73	100	154	90	99	71	587	77%
SCATTERED	0	5	8	3	1	3	20	2%
<b>TOTAL</b>	<b>82</b>	<b>143</b>	<b>203</b>	<b>116</b>	<b>120</b>	<b>101</b>	<b>765</b>	<b>99%</b>
<b><u>SCHOOL COMMITTEE 3 YRS</u></b>								
BLANKS	6	34	68	37	37	26	208	14%
DENNIS P. BRUCE	70	102	151	92	97	77	589	39%
ADRIA OSBORNE COHEN	25	37	46	18	43	32	201	13%
DEANNE W. O'SULLIVAN	62	112	140	84	62	65	525	34%
SCATTERED	1	0	1	1	1	2	6	0%
<b>TOTAL</b>	<b>164</b>	<b>285</b>	<b>406</b>	<b>232</b>	<b>240</b>	<b>202</b>	<b>1529</b>	<b>100%</b>
<b><u>TRUSTEE, MEMORIAL LIBRARY 3YRS</u></b>								
BLANKS	10	35	50	23	25	27	170	22%
DAVID T. BARRAT	72	108	152	92	95	74	593	78%
SCATTERED	0	0	1	1	0	0	2	0%
<b>TOTAL</b>	<b>82</b>	<b>143</b>	<b>203</b>	<b>116</b>	<b>120</b>	<b>101</b>	<b>765</b>	<b>100%</b>
<b><u>ACTON HOUSING AUTHORITY</u></b>								
BLANKS	12	27	51	22	27	29	168	22%
NANCY M. KOLB	70	116	150	93	93	72	594	78%
SCATTERED	0	0	2	1	0	0	3	0%
<b>TOTAL</b>	<b>82</b>	<b>143</b>	<b>203</b>	<b>116</b>	<b>120</b>	<b>101</b>	<b>765</b>	<b>100%</b>

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<b>WATER SUPPLY DISTRICT</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>PCT4</b>	<b>PCT5</b>	<b>PCT6</b>	<b>TOTAL</b>	<b>%</b>
<b>WATER DISTRICT COMMISSIONER</b>								
BLANKS	12	34	55	23	26	27	177	23%
LEONARD A. PHILLIPS	70	109	150	91	94	74	588	77%
SCATTERED	0	0	0	2	0	0	2	0%
<b>TOTAL</b>	<b>82</b>	<b>143</b>	<b>205</b>	<b>116</b>	<b>120</b>	<b>101</b>	<b>767</b>	<b>100%</b>
<b>WATER DISTRICT MODERATOR</b>								
BLANKS	11	27	42	22	22	27	151	20%
RICHARD P. OBRIEN	70	115	161	93	98	74	611	80%
SCATTERED	1	1	0	1	0	0	3	0%
<b>TOTAL</b>	<b>82</b>	<b>143</b>	<b>203</b>	<b>116</b>	<b>120</b>	<b>101</b>	<b>765</b>	<b>100%</b>