

**TOWN OF ACTON
ANNUAL TOWN ELECTION
APRIL 1, 2014**

FINAL

VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	TOTAL	%
MACHINE 8:00 AM	21	9	11	8	4	20	73	1%
9:00 AM	23	12	12	14	5	21	87	1%
10:00 AM	24	17	15	16	8	29	109	1%
11:00 AM	28	17	40	37	24	36	182	1%
12:00 PM	32	26	50	39	31	40	218	2%
1:00 PM	36	27	57	47	36	46	249	2%
2:00 PM	37	29	62	50	38	48	264	2%
3:00 PM	42	36	68	52	41	51	290	2%
4:00 PM	44	40	80	59	43	54	320	2%
5:00 PM	49	45	87	65	47	59	352	3%
6:00 PM	51	53	106	73	50	60	393	3%
7:00 PM	51	56	115	83	54	68	427	3%
8:00 PM	53	59	123	88	60	73	456	3%
MACHINE TOTAL - FINAL	53	59	123	88	60	73	456	3%
PROVISIONAL BALLOT	0	0	0	0	1	0	1	
TOTAL VOTED	53	59	123	88	61	73	457	3%
TOTAL # REGISTERED VOTERS---	2214	2225	2385	2466	2391	2117	13798	
<u>MODERATOR</u>								
BLANKS	3	5	17	11	9	8	53	11.60%
DONALD MACKENZIE	49	47	93	73	51	63	376	82.28%
ALLEN NITSCHHELM	0	3	8	1	1	0	13	2.84%
SCATTERED	1	4	5	3	0	2	15	3.28%
TOTAL	53	59	123	88	61	73	457	100.00%
<u>SELECTMEN</u>								
BLANKS	5	19	34	23	21	30	132	14.44%
PETER BERRY	51	49	98	78	52	59	387	42.34%
FRANCES J. OSMAN	47	45	102	73	46	56	369	40.37%
HERMAN KABAKOFF	0	4	8	1	3	1	17	1.86%
SCATTERED	3	1	4	1	0	0	9	0.98%
TOTAL	106	118	246	176	122	146	914	100.00%
<u>SCHOOL COMMITTEE 3 YRS</u>								
BLANKS	12	31	55	30	27	31	186	20.35%
PAUL A. MURPHY	45	43	94	72	47	61	362	39.61%
AMY KRISHNAMURTHY	48	43	92	72	48	54	357	39.06%
SCATTERED	1	1	5	2	0	0	9	0.98%
TOTAL	106	118	246	176	122	146	914	100.00%
<u>SCHOOL COMMITTEE 3 YRS EFFECTIVE JULY 2014</u>								
BLANKS	7	10	27	18	10	12	84	18.38%
MAYA M. MINKIN	44	49	93	69	51	61	367	80.31%
SCATTERED	2	0	3	1	0	0	6	1.31%
TOTAL	53	59	123	88	61	73	457	100.00%
<u>TRUSTEE, MEMORIAL LIBRARY</u>								
BLANKS	3	10	20	10	9	11	63	13.79%
MIRIAM L. LEZAK	50	49	102	77	52	62	392	85.78%
SCATTERED	0	0	1	1	0	0	2	0.44%
TOTAL	53	59	123	88	61	73	457	100.00%

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<u>WATER DISTRICT CLERK</u>								
BLANKS	6	11	19	8	8	10	62	13.57%
CHARLES E. ORCUTT, III	47	48	104	80	53	63	395	86.43%
SCATTERED	0	0	0	0	0	0	0	0.00%
TOTAL	53	59	123	88	61	73	457	100.00%
<u>WATER DISTRICT COMMISSIONER</u>								
BLANKS	6	10	22	15	0	0	53	11.60%
STEPHEN C STUNTZ	46	49	101	73	12	12	293	64.11%
SCATTERED	1	0	0	0	49	61	111	24.29%
TOTAL	53	59	123	88	61	73	457	100.00%
<u>QUESTION ONE - CHARTER - APPOINTMENT POWERS, BOARD MEMBERS</u>								
BLANKS	9	7	15	11	5	10	57	12.47%
YES	38	44	95	70	47	54	348	76.15%
NO	6	8	13	7	9	9	52	11.38%
TOTAL	53	59	123	88	61	73	457	100.00%
<u>QUESTION TWO - CHARTER - ELECTED OFFICIALS, SCHOOL REGIONALIZATION</u>								
BLANKS	6	3	15	10	5	9	48	10.50%
YES	44	53	100	72	47	58	374	81.84%
NO	3	3	8	6	9	6	35	7.66%
TOTAL	53	59	123	88	61	73	457	100.00%