

**TOWN OF ACTON  
ANNUAL TOWN ELECTION  
MARCH 31, 2009**

FINAL

<b>VOTE COUNT</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>PCT4</b>	<b>PCT5</b>	<b>PCT6</b>	<b>TOTAL</b>	<b>%</b>
MACHINE 9:00 AM	55	58	101	53	60	62	389	3%
12:00 PM	119	187	221	150	144	161	982	7%
3:00 PM	198	311	395	309	267	292	1772	13%
6:00 PM	280	446	564	414	353	414	2471	18%
<b>MACHINE TOTAL - FINAL</b>	<b>362</b>	<b>568</b>	<b>739</b>	<b>580</b>	<b>474</b>	<b>512</b>	<b>3235</b>	<b>23%</b>
HAND COUNT	0	2	0	0	0	0	2	
<b>TOTAL VOTED</b>	<b>362</b>	<b>570</b>	<b>739</b>	<b>580</b>	<b>474</b>	<b>512</b>	<b>3237</b>	<b>23%</b>
<b>TOTAL # REGISTERED VOTERS---</b>	<b>2496</b>	<b>2262</b>	<b>2468</b>	<b>2240</b>	<b>2237</b>	<b>2179</b>	<b>13882</b>	
<b><u>MODERATOR</u></b>								
BLANKS	73	104	152	111	71	82	593	18%
DONALD MACKENZIE	284	455	559	462	397	424	2581	80%
SCATTERED	5	11	28	7	6	6	63	2%
<b>TOTAL</b>	<b>362</b>	<b>570</b>	<b>739</b>	<b>580</b>	<b>474</b>	<b>512</b>	<b>3237</b>	<b>100%</b>
<b><u>SELECTMEN</u></b>								
BLANKS	1	5	3	3	3	3	18	1%
MICHAEL J. GOWING	219	314	461	367	263	294	1918	59%
DEWITT C. SEWARD, III	142	251	275	210	208	215	1301	40%
SCATTERED	0	0	0	0	0	0	0	0%
<b>TOTAL</b>	<b>362</b>	<b>570</b>	<b>739</b>	<b>580</b>	<b>474</b>	<b>512</b>	<b>3237</b>	<b>100%</b>
<b><u>SCHOOL COMMITTEE 3 YRS</u></b>								
BLANKS	182	270	332	263	214	201	1462	23%
JONATHAN E. CHINITZ	221	348	454	336	237	296	1892	29%
BENJAMIN HURWITZ	121	171	225	191	173	199	1080	17%
TERENCE LINDGREN	198	347	462	370	322	324	2023	31%
SCATTERED	2	4	5	0	2	4	17	0%
<b>TOTAL</b>	<b>724</b>	<b>1140</b>	<b>1478</b>	<b>1160</b>	<b>948</b>	<b>1024</b>	<b>6474</b>	<b>100%</b>
<b><u>TRUSTEE, MEMORIAL LIBRARY 3YRS</u></b>								
BLANKS	89	150	184	138	104	117	782	24%
DAVID T. BARRAT	270	412	485	409	340	391	2307	71%
SCATTERED	3	8	70	33	30	4	148	5%
<b>TOTAL</b>	<b>362</b>	<b>570</b>	<b>739</b>	<b>580</b>	<b>474</b>	<b>512</b>	<b>3237</b>	<b>100%</b>
<b><u>WATER SUPPLY DISTRICT</u></b>								
<b><u>MODERATOR</u></b>								
BLANKS	94	134	198	138	102	112	778	24%
RICHARD P. OBRIEN	267	432	534	441	369	396	2439	75%
SCATTERED	1	4	7	1	3	4	20	1%
<b>TOTAL</b>	<b>362</b>	<b>570</b>	<b>739</b>	<b>580</b>	<b>474</b>	<b>512</b>	<b>3237</b>	<b>100%</b>
<b><u>COMMISSIONER</u></b>								
BLANKS	98	152	210	150	98	126	834	26%
LEONARD A. PHILLIPS	264	416	523	428	372	385	2388	74%
SCATTERED	0	2	6	2	4	1	15	0%
<b>TOTAL</b>	<b>362</b>	<b>570</b>	<b>739</b>	<b>580</b>	<b>474</b>	<b>512</b>	<b>3237</b>	<b>100%</b>