

**TOWN OF ACTON  
ANNUAL TOWN ELECTION  
APRIL 1, 2008**

**FINAL**

<b>VOTE COUNT</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>PCT4</b>	<b>PCT5</b>	<b>PCT6</b>	<b>TOTAL</b>	<b>%</b>
MACHINE 9:00 AM	30	29	48	32	39	34	212	2%
12:00 PM	92	119	183	132	121	140	787	6%
3:00 PM	130	181	271	202	176	203	1163	9%
6:00 PM	187	274	412	317	257	285	1732	13%
<b>MACHINE TOTAL - FINAL</b>	<b>233</b>	<b>362</b>	<b>541</b>	<b>392</b>	<b>320</b>	<b>348</b>	<b>2196</b>	<b>17%</b>
HAND COUNT	0	0	0	0	0	0	0	
<b>TOTAL VOTED</b>	<b>233</b>	<b>362</b>	<b>541</b>	<b>392</b>	<b>320</b>	<b>348</b>	<b>2196</b>	<b>17%</b>
<b>TOTAL # REGISTERED VOTERS---</b>	<b>2154</b>	<b>2194</b>	<b>2413</b>	<b>2149</b>	<b>2119</b>	<b>2120</b>	<b>13149</b>	
<b><u>MODERATOR</u></b>								
BLANKS	46	47	89	61	40	56	339	15%
DONALD MACKENZIE	184	314	440	328	278	289	1833	83%
SCATTERED	3	1	12	3	2	3	24	1%
<b>TOTAL</b>	<b>233</b>	<b>362</b>	<b>541</b>	<b>392</b>	<b>320</b>	<b>348</b>	<b>2196</b>	<b>100%</b>
<b><u>SELECTMEN</u></b>								
BLANKS	40	81	93	62	51	82	409	9%
F. DORE' HUNTER	133	187	293	196	163	170	1142	26%
LAUREN S. ROSENZWEIG	169	261	405	302	254	240	1631	37%
TERRA FRIEDRICHS	120	189	274	223	166	200	1172	27%
SCATTERED	4	6	17	1	6	4	38	1%
<b>TOTAL</b>	<b>466</b>	<b>724</b>	<b>1082</b>	<b>784</b>	<b>640</b>	<b>696</b>	<b>4392</b>	<b>100%</b>
<b><u>SCHOOL COMMITTEE 3 YRS</u></b>								
BLANKS	138	208	346	245	186	204	1327	30%
SHARON A. SMITH-MCMANUS	158	244	352	266	230	234	1484	34%
JOHN S. PETERSEN	170	270	373	272	223	254	1562	36%
SCATTERED	0	2	11	1	1	4	19	0%
<b>TOTAL</b>	<b>466</b>	<b>724</b>	<b>1082</b>	<b>784</b>	<b>640</b>	<b>696</b>	<b>4392</b>	<b>100%</b>
<b><u>TRUSTEE, MEMORIAL LIBRARY 3YRS</u></b>								
BLANKS	66	85	168	105	81	91	596	27%
ROBERT J. SURDEL	101	135	177	134	120	134	801	36%
CHARLES H. OLMSTEAD	66	141	193	153	119	122	794	36%
SCATTERED	0	1	3	0	0	1	5	0%
<b>TOTAL</b>	<b>233</b>	<b>362</b>	<b>541</b>	<b>392</b>	<b>320</b>	<b>348</b>	<b>2196</b>	<b>100%</b>
<b><u>TRUSTEE, MEMORIAL LIBRARY 2YRS</u></b>								
BLANKS	61	93	151	105	86	97	593	27%
JOSEPH W. GLANNON	172	269	386	287	234	251	1599	73%
SCATTERED	0	0	4	0	0	0	4	0%
<b>TOTAL</b>	<b>233</b>	<b>362</b>	<b>541</b>	<b>392</b>	<b>320</b>	<b>348</b>	<b>2196</b>	<b>100%</b>

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<b>WATER SUPPLY DISTRICT</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>PCT4</b>	<b>PCT5</b>	<b>PCT6</b>	<b>TOTAL</b>	
<b><u>CLERK</u></b>								
BLANKS	56	83	140	95	67	81	522	24%
CHARLES E. ORCUTT, III	177	279	399	296	252	265	1668	76%
SCATTERED	0	0	2	1	1	2	6	0%
<b>TOTAL</b>	<b>233</b>	<b>362</b>	<b>541</b>	<b>392</b>	<b>320</b>	<b>348</b>	<b>2196</b>	<b>100%</b>
<b><u>COMMISSIONER</u></b>								
BLANKS	61	75	142	96	76	85	535	24%
STEPHEN C. STUNTZ	171	286	394	294	243	262	1650	75%
SCATTERED	1	1	5	2	1	1	11	1%
<b>TOTAL</b>	<b>233</b>	<b>362</b>	<b>541</b>	<b>392</b>	<b>320</b>	<b>348</b>	<b>2196</b>	<b>100%</b>