

**TOWN OF ACTON
ANNUAL TOWN ELECTION
MARCH 31, 2015**

FINAL

VOTE COUNT	PCT 1	PCT 2	PCT 3	PCT4	PCT5	PCT6	TOTAL	%
MACHINE 8:00 AM	2	4	2	8	7	5	28	0.20%
9:00 AM	4	9	12	14	8	11	58	0.41%
10:00 AM	5	14	17	17	13	16	82	0.58%
11:00 AM	11	21	35	38	31	26	162	1.15%
12:00 PM	11	25	43	43	33	36	191	1.36%
1:00 PM	14	30	51	49	35	47	226	1.61%
2:00 PM	18	35	65	56	40	53	267	1.90%
3:00 PM	38	53	70	61	44	77	343	2.45%
4:00 PM	42	60	74	62	45	84	367	2.62%
5:00 PM	47	67	89	71	55	94	423	3.02%
6:00 PM	49	80	105	80	60	103	477	3.40%
7:00 PM	54	92	122	90	68	124	550	3.92%
8:00 PM	59	104	135	95	77	132	602	4.29%
MACHINE TOTAL - FINAL	59	104	135	95	77	132	602	4.29%
PROVISIONAL BALLOTS	0	0	0	0	0	0	0	0.00%
HAND COUNT (OVERSEAS)	0	0	0	0	0	0	0	0.00%
TOTAL VOTED	59	104	135	95	77	132	602	4.29%
TOTAL # REGISTERED VOTERS---	2,345	2,312	2,395	2,493	2,403	2,080	14,028	
MODERATOR								
BLANK	14	15	17	16	7	20	89	14.784%
DONALD MACKENZIE	44	84	107	75	68	108	486	80.731%
PETER ASHTON	1	2	1	3	0	0	7	1.163%
SCATTERED	0	3	10	1	2	4	20	3.322%
TOTAL	59	104	135	95	77	132	602	100.00%
BOARD OF SELECTMEN								
BLANK	11	30	25	30	17	32	145	24.086%
CHINGSUNG CHANG	46	68	103	62	59	96	434	72.093%
JOHN SONNER	0	1	4	0	0	0	5	0.831%
SCATTERED	2	5	3	3	1	4	18	2.990%
TOTAL	59	104	135	95	77	132	602	100.00%
SCHOOL COMMITTEE								
BLANK	17	39	53	16	18	42	185	15.37%
DEANNE W. O'SULLIVAN	34	62	89	64	37	72	358	29.73%
FRANCES E. COOK	23	50	64	64	45	79	325	26.99%
DIANE M. BAUM	44	55	60	44	53	70	326	27.08%
SCATTERED	0	2	4	2	1	1	10	0.83%
TOTAL	118	208	270	190	154	264	1204	100.00%
LIBRARY TRUSTEE								
BLANK	13	24	25	15	12	23	112	18.605%
PAMELA W. LYNN	46	78	109	79	65	109	486	80.731%
SCATTERED	0	2	1	1	0	0	4	0.664%
TOTAL	59	104	135	95	77	132	602	100.00%
HOUSING AUTHORITY								
BLANK	14	23	28	16	17	23	121	20.10%
RYAN J. BETTEZ	44	80	105	78	60	108	475	78.90%

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SCATTERED	1	1	2	1	0	1	6	1.00%
TOTAL	59	104	135	95	77	132	602	100.00%
WATER DISTRICT - MODERATOR								
BLANK	14	25	25	15	12	23	114	18.937%
RICHARD P. O'BRIEN	45	78	109	79	65	109	485	80.565%
SCATTERED	0	1	1	1	0	0	3	0.498%
TOTAL	59	104	135	95	77	132	602	100.00%
WATER DISTRICT - COMMISSIONER								
BLANK	14	24	30	14	13	23	118	19.6013%
LEONARD A. PHILLIPS	44	79	104	80	64	109	480	79.7342%
SCATTERED	1	1	1	1	0	0	4	0.6645%
TOTAL	59	104	135	95	77	132	602	100.00%