

**TOWN OF ACTON  
ANNUAL TOWN ELECTION  
MARCH 30, 2010**

FINAL

<b>VOTE COUNT</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>PCT4</b>	<b>PCT5</b>	<b>PCT6</b>	<b>TOTAL</b>	<b>%</b>
MACHINE 9:00 AM	44	49	74	87	66	45	365	3%
12:00 PM	106	147	182	174	133	164	906	7%
3:00 PM	150	229	301	263	199	219	1361	10%
6:00 PM	226	346	464	378	304	312	2030	15%
<b>MACHINE TOTAL - FINAL</b>	<b>290</b>	<b>460</b>	<b>603</b>	<b>480</b>	<b>376</b>	<b>402</b>	<b>2611</b>	<b>19%</b>
HAND COUNT	0	0	0	0	0	0	0	
<b>TOTAL VOTED</b>	<b>290</b>	<b>460</b>	<b>603</b>	<b>480</b>	<b>376</b>	<b>402</b>	<b>2611</b>	<b>19%</b>
<b>TOTAL # REGISTERED VOTERS---</b>	<b>2409</b>	<b>2206</b>	<b>2423</b>	<b>2196</b>	<b>2194</b>	<b>2102</b>	<b>13530</b>	
<b><u>MODERATOR</u></b>								
BLANKS	58	71	112	96	49	73	459	18%
DONALD MACKENZIE	229	383	474	378	322	325	2111	81%
SCATTERED	3	6	17	6	5	4	41	2%
<b>TOTAL</b>	<b>290</b>	<b>460</b>	<b>603</b>	<b>480</b>	<b>376</b>	<b>402</b>	<b>2611</b>	<b>100%</b>
<b><u>SELECTMEN</u></b>								
BLANKS	102	158	161	136	85	128	770	15%
JANET K. ADACHI	181	267	390	294	233	271	1636	31%
DEAN J. CAVARETTA	128	219	258	251	192	180	1228	24%
PAMELA A. HARTING-BARRAT	166	275	388	279	242	224	1574	30%
SCATTERED	3	1	9	0	0	1	14	0%
<b>TOTAL</b>	<b>580</b>	<b>920</b>	<b>1206</b>	<b>960</b>	<b>752</b>	<b>804</b>	<b>5222</b>	<b>100%</b>
<b><u>SCHOOL COMMITTEE 3 YRS</u></b>								
BLANKS	53	45	97	78	50	70	393	8%
MICHAEL J. COPPOLINO	124	223	305	210	186	192	1240	24%
XUAN KONG	211	280	386	295	251	264	1687	33%
BRENDAN M. COTTER	65	149	167	162	105	119	767	15%
AMY S. HEDISON	126	223	247	215	106	158	1075	21%
SCATTERED	1	0	4	0	0	1	6	0%
<b>TOTAL</b>	<b>580</b>	<b>920</b>	<b>1206</b>	<b>960</b>	<b>698</b>	<b>804</b>	<b>5168</b>	<b>100%</b>
<b><u>TRUSTEE, MEMORIAL LIBRARY 3YRS</u></b>								
BLANKS	70	106	155	120	80	103	634	24%
JOSEPH W. GLANNON	219	354	444	359	295	299	1970	75%
SCATTERED	1	0	4	1	1	0	7	0%
<b>TOTAL</b>	<b>290</b>	<b>460</b>	<b>603</b>	<b>480</b>	<b>376</b>	<b>402</b>	<b>2611</b>	<b>100%</b>
<b><u>TRUSTEE, MEMORIAL LIBRARY 1 YR</u></b>								
BLANKS	71	111	163	127	74	102	648	25%
IAN HIRST	218	349	435	351	300	297	1950	75%
SCATTERED	1	0	5	2	2	3	13	0%
<b>TOTAL</b>	<b>290</b>	<b>460</b>	<b>603</b>	<b>480</b>	<b>376</b>	<b>402</b>	<b>2611</b>	<b>100%</b>
<b><u>ACTON HOUSING AUTHORITY</u></b>								
BLANKS	77	113	168	130	89	116	693	27%
DENNIS P. SULLIVAN	212	346	431	346	285	285	1905	73%
SCATTERED	1	1	4	4	2	1	13	0%
<b>TOTAL</b>	<b>290</b>	<b>460</b>	<b>603</b>	<b>480</b>	<b>376</b>	<b>402</b>	<b>2611</b>	<b>100%</b>

**TOWN OF ACTON  
ANNUAL TOWN ELECTION  
MARCH 30, 2010**

**FINAL**

<b>WATER SUPPLY DISTRICT</b>								
<b>WATER COMMISSIONER</b>								
BLANKS	72	107	165	123	72	107	646	25%
RONALD R. PARENTI	215	351	430	354	301	295	1946	75%
SCATTERED	3	2	8	3	3	0	19	1%
<b>TOTAL</b>	<b>290</b>	<b>460</b>	<b>603</b>	<b>480</b>	<b>376</b>	<b>402</b>	<b>2611</b>	<b>100%</b>
<b>QUESTION ONE:</b>								
BLANKS	109	167	243	176	146	156	997	38%
YES	148	263	314	255	194	213	1387	53%
NO	33	30	46	49	36	33	227	9%
<b>TOTAL</b>	<b>290</b>	<b>460</b>	<b>603</b>	<b>480</b>	<b>376</b>	<b>402</b>	<b>2611</b>	<b>100%</b>