



**ACTON PLANNING BOARD  
AGENDA**

**October 18, 2016 – 7:30PM**

**Acton Town Hall, Room 204  
SUBJECT TO CHANGE**

I.	7:30 PM	Citizens Concerns
II.	7:35 PM	Reports (CPC, EDC, OPEN SPACE, MAGIC/MAPC, WRAC, DRB, Acton 2020, Water Commissioners Rep.)
III.	7:40 PM	Consent Agenda – A. Minutes of 6/7/2016 B. Minutes of 9/06/2016
IV.	7:45 PM	Public Meeting - 19 Spring Hill Road – Preliminary Subdivision
V.	8:30 PM	Brookside Shops/ Letter of Credit
V.	9:00 PM	Other Business 1. Special Town Meeting Debrief 2. Administrative Update 3. November and December Meeting Schedule

**Future Planning Board Meetings (subject to changes)**

<b>November 1, 2016 (EOC)</b>	<b>7:30 PM</b>	<b>- 394 Massachusetts Ave Definitive Subdivision</b>
<b>November 15, 2016</b>	<b>7:30 PM</b>	<b>- To Be Decided</b>
<b>December 6, 2016</b>	<b>7:30 PM</b>	<b>- To Be Decided</b>

**Other Meetings of Interest (subject to changes)**

Kelley's Corner Steering Committee	TBD
Board of Selectmen	October 31 @ 7:00PM – Room 204
Community Preservation Committee	November 3 @ 7:30PM – Acton Memorial Library

Planning Board Liaison	Selectman Mr. Peter Berry
Acton 2020 Rep.	Mr. Jeff Clymer
Kelley's Corner Steering Rep.	Mr. Jeff Clymer
CPA Study Committee Rep.	Mr. Ray Yacouby
Finance Committee Liaison	Mr. Roland Bourdon, III
EDC Rep.	Mr. Derrick Chin
CPC Rep.	Mr. Ray Yacouby
Open Space Committee Rep.	Mr. Jeff Clymer
MAGIC Rep.	Selectman Franny Osman is primary - 1 <sup>st</sup> Alternate – Mr. Ray Yacouby
MAPC Rep.	Selectman Franny Osman is primary - 1 <sup>st</sup> Alternate – Ray Yacouby
DRB Rep.	Mr. Mike Dube - Alternate – Mr. Ray Yacouby
WRAC Rep.	Mr. Jeff Clymer
Board of Water Commissioners Rep.	Mr. Derrick Chin

**(Please call the Planning Department if you are unable to attend the meeting)**