

**TOWN OF ACTON  
STATE ELECTION  
NOVEMBER 8, 2016**

**FINAL**

<b>VOTE COUNT</b>	<b>PCT 1</b>	<b>PCT 2</b>	<b>PCT 3</b>	<b>PCT4</b>	<b>PCT5</b>	<b>PCT6</b>	<b>TOTAL</b>	<b>%</b>
MACHINE 8:00 AM	120	135	183	183	183	101	905	5.85%
9:00 AM	288	267	369	379	345	171	1819	11.77%
10:00 AM	466	404	631	570	502	249	2822	18.25%
11:00 AM	632	569	853	810	738	322	3924	25.38%
12:00 PM	779	729	1050	1030	1001	308	4897	31.68%
1:00 PM	977	892	1290	1265	1208	427	6059	39.19%
2:00 PM	1217	1044	1523	1510	1309	485	7088	45.85%
3:00 PM	1376	1307	1671	1662	1525	529	8070	52.20%
4:00 PM	1575	1543	1787	1760	1685	583	8933	57.79%
5:00 PM	1690	1768	1880	1940	1759	739	9776	63.24%
6:00 PM	1768	1849	2052	2125	1881	968	10643	68.85%
7:00 PM	1876	1939	2153	2221	2082	1193	11464	74.16%
8:00 PM	2064	2190	2200	2269	2140	1908	12771	82.61%
<b>MACHINE TOTAL - FINAL</b>	<b>2064</b>	<b>2190</b>	<b>2200</b>	<b>2269</b>	<b>2140</b>	<b>1908</b>	<b>12771</b>	<b>82.61%</b>
HAND COUNT	10	13	10	25	6	10	74	0.48%
PROVISIONAL BALLOTS	0	0	0	0	0	0	0	0.00%
OVERSEAS BALLOTS	10	25	25	18	21	23	122	0.79%
<b>TOTAL VOTED</b>	<b>2084</b>	<b>2228</b>	<b>2235</b>	<b>2312</b>	<b>2167</b>	<b>1941</b>	<b>12967</b>	<b>83.88%</b>
<b>TOTAL # REGISTERED VOTERS---</b>	<b>2620</b>	<b>2611</b>	<b>2583</b>	<b>2703</b>	<b>2606</b>	<b>2336</b>	<b>15459</b>	
<b><i>ELECTORS OF PRESIDENT AND VICE PRESIDENT</i></b>								
BLANK	37	33	29	18	36	31	184	1.42%
CLINTON and KAINÉ	1459	1550	1580	1675	1580	1354	9198	70.93%
JOHNSON and WELD	89	96	90	104	95	78	552	4.26%
STEIN and BARAKA	30	26	44	45	33	30	208	1.60%
TRUMP and PENCE	438	480	435	414	387	401	2555	19.70%
EVAN MCMULLIN	4	8	14	4	4	6	40	0.31%
SCATTERED	27	35	43	52	32	41	230	1.77%
<b>TOTAL</b>	<b>2084</b>	<b>2228</b>	<b>2235</b>	<b>2312</b>	<b>2167</b>	<b>1941</b>	<b>12967</b>	<b>100.00%</b>
<b><i>REPRESENTATIVE IN CONGRESS</i></b>								
BLANK	73	60	55	59	55	57	359	2.77%
NICOLA S. TSONGAS	1472	1582	1636	1735	1648	1380	9453	72.90%
ANN WOFFORD	537	583	541	500	462	501	3124	24.09%
SCATTERED	2	3	3	18	2	3	31	0.24%
<b>TOTAL</b>	<b>2084</b>	<b>2228</b>	<b>2235</b>	<b>2312</b>	<b>2167</b>	<b>1941</b>	<b>12967</b>	<b>100.00%</b>
<b><i>COUNCILLOR</i></b>								
BLANK	506	576	588	552	509	519	3250	25.06%
MARILYN M. PETITTO DEVANEY	1552	1629	1611	1724	1647	1403	9566	73.77%
SCATTERED	26	23	36	36	11	19	151	1.16%
<b>TOTAL</b>	<b>2084</b>	<b>2228</b>	<b>2235</b>	<b>2312</b>	<b>2167</b>	<b>1941</b>	<b>12967</b>	<b>100.00%</b>

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<b><u>SENATOR IN GENERAL COURT</u></b>								
BLANK	231	204	144	162	182	190	1113	8.58%
JAMES B. ELDRIDGE	1337	1465	1565	1666	1517	1235	8785	67.75%
TED BUSIEK	443	488	427	377	373	438	2546	19.63%
TERRA FIREDRICHS	71	68	95	88	92	75	489	3.77%
SCATTERED	2	3	4	19	3	3	34	0.26%
<b>TOTAL</b>	<b>2084</b>	<b>2228</b>	<b>2235</b>	<b>2312</b>	<b>2167</b>	<b>1941</b>	<b>12967</b>	<b>100.00%</b>
<b><u>REPRESENTATIVE IN GENERAL COURT (14TH)</u></b>								
BLANK	121	114	XXX	XXX	XXX	102	337	5.39%
CORY ATKINS	1250	1326	XXX	XXX	XXX	1182	3758	60.10%
HELEN BRADY	616	693	XXX	XXX	XXX	584	1893	30.27%
DANIEL L. FACTOR	96	90	XXX	XXX	XXX	70	256	4.09%
SCATTERED	1	5	XXX	XXX	XXX	3	9	0.14%
<b>TOTAL</b>	<b>2084</b>	<b>2228</b>	<b>XXX</b>	<b>XXX</b>	<b>XXX</b>	<b>1941</b>	<b>6253</b>	<b>100.00%</b>
<b><u>REPRESENTATIVE IN GENERAL COURT (37TH)</u></b>								
BLANK	XXX	XXX	522	471	468	XXX	1461	21.76%
JENNIFER E. BENSON	XXX	XXX	1679	1804	1685	XXX	5168	76.97%
SCATTERED	XXX	XXX	34	37	14	XXX	85	1.27%
<b>TOTAL</b>	<b>XXX</b>	<b>XXX</b>	<b>2235</b>	<b>2312</b>	<b>2167</b>	<b>XXX</b>	<b>6714</b>	<b>100.00%</b>
<b><u>SHERIFF</u></b>								
BLANK	464	558	563	554	498	501	3138	24.20%
PETER J. KOUTOUJIAN	1607	1654	1639	1727	1656	1422	9705	74.84%
SCATTERED	13	16	33	31	13	18	124	0.96%
<b>TOTAL</b>	<b>2084</b>	<b>2228</b>	<b>2235</b>	<b>2312</b>	<b>2167</b>	<b>1941</b>	<b>12967</b>	<b>100.00%</b>

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<b><u>QUESTION 1 - EXPANED SLOT-MACHINE GAMING</u></b>								
BLANK	90	74	66	117	79	99	525	4.05%
YES	560	586	494	569	503	464	3176	24.49%
NO	1434	1568	1675	1626	1585	1378	9266	71.46%
<b>TOTAL</b>	<b>2084</b>	<b>2228</b>	<b>2235</b>	<b>2312</b>	<b>2167</b>	<b>1941</b>	<b>12967</b>	<b>100.00%</b>
<b><u>QUESTION 2 - CHARTER SCHOOL EXPANSION</u></b>								
BLANK	45	49	45	75	59	63	336	2.59%
YES	876	998	848	857	837	759	5175	39.91%
NO	1163	1181	1342	1380	1271	1119	7456	57.50%
<b>TOTAL</b>	<b>2084</b>	<b>2228</b>	<b>2235</b>	<b>2312</b>	<b>2167</b>	<b>1941</b>	<b>12967</b>	<b>100.00%</b>
<b><u>QUESTION 3 - CONDITIONS FOR FARM ANIMALS</u></b>								
BLANK	45	41	39	60	49	47	281	2.17%
YES	1606	1674	1730	1792	1722	1490	10014	77.23%
NO	433	513	466	460	396	404	2672	20.61%
<b>TOTAL</b>	<b>2084</b>	<b>2228</b>	<b>2235</b>	<b>2312</b>	<b>2167</b>	<b>1941</b>	<b>12967</b>	<b>100.00%</b>
<b><u>QUESTION 4 - LEGALIZATION, REGULATION, AND TAXATION OF MARIJUANA</u></b>								
BLANK	36	56	23	44	34	36	229	1.77%
YES	968	1052	1194	1279	1159	989	6641	51.21%
NO	1080	1120	1018	989	974	916	6097	47.02%
<b>TOTAL</b>	<b>2084</b>	<b>2228</b>	<b>2235</b>	<b>2312</b>	<b>2167</b>	<b>1941</b>	<b>12967</b>	<b>100.00%</b>