



**Dog Park Committee  
AGENDA  
November 14, 2017  
7:30–8:45 PM  
1<sup>st</sup> Floor Meeting Room  
Acton Memorial Library  
486 Main St., Acton, MA**

**Running time approximate**

- |         |   |
|---------|---|
| 7:30 PM | Call Meeting to Order   |
| 7:35 PM | Distribution and acceptance of October 16, 2017 Minutes           |
| 7:40 PM | Survey draft. Spreading the word through print media and events.  |
| 8:00 PM | Special TM. Details on Materials and volunteers to man the table. |
| 8:30 PM | Committee presentations. RITE, Selectmen, and Land Stewardship.   |
| 8:45 PM | Adjourn.  |